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NEW HAMPSHIRE EGRETARY OF STATE

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures (RSA 664)

6-Month Report for POLITICAL COMMITTEES After 2004 General Election

I,Charles (print name)	F. Worcester Chai	rperson, and I, Ro	bert L. Nasi	h
(brees muste)	ndependent Ins. Agents		(print name) H Political	Action
	125 Airport Road (mailing address)	Concord, NH		03301
which was registered for	or the 2004 State Primary and Genera	(town/city) (stat		(zip code)
expenditures.	Trimary and Ochera	i Election, do submit th	e following report	of receipts and
6-	SUMMARY OF RECEIP MONTH REPORT AFTER	IS AND EXPENI 2004 GENERAL	DITURES LELECTION	
Date of Report:	May 2, 2005 □	November 2, 2005	<u>-</u>	
1) Surplus or deficit bro	ought forward from General Election	1) \$ _{+3568.50}	<u>) </u>
2) Total of all receipts s forward from General E	ince last report if a deficit was brough lection	nt 2) \$ 200.00	
3) Total of all expendite brought forward from G	ures since last report if a surplus was eneral Election	3,) \$ <u>750.00</u>	·
4) Balance if SURPLUS	· · · · · · · · · · · · · · · · · · ·	4)	\$+ <u>3018.50</u>	
b) Balance if DEFICIT		5)	3010.90	
Charlet	Wandyn	Tibuti.	V) z	
Signature of Con	nmittee Chairman	Signature of T	reasurer	

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Prone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.governail: elections@sos.state.nh.us

Paid to Whom	Post Office Address		Amount of Expense	Date of Expense ***	'Primary/	General	Nature of Expenditure	
Bob Flanders for State Senate	PO Box 1415 Concord, NH 03	302	\$250 00		% X	0	donation	
Senate Republican	PU BOX 1415				Яx	О	donation	·
Leadership PAC	Concord, NH 0	3302	\$500.00	6/13/05	0	0		
				·	0	0		
		<u>.</u>			0	0		
					0	0		
					0	0		
					0	0		

^{*}List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

TOTAL

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